1900-1950

Golden Jubilee

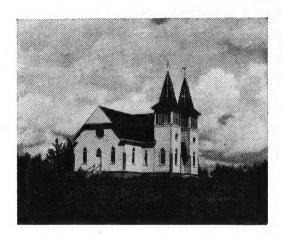
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BÉKEVÁR



Shorts

1900-1950



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#### PREFACE

One of the most difficult things which anyone is called upon to do 's the task of writing the history of a living breathing community. No history is ever free from inaccuracy nor is any history ever complete. The writers are fully aware of the deficiencies of such a brief outline. Nevertheless they took courage to preserve in some degree the story of the community.

Primarily the aim of the writers is to preserve the memory of the pioneers of this community, which celebrates its 50th anniversary in July 1950.

While it is said that the anniversary is a community occasion it is also the occasion of the 50th anniversary of the Békevár Presbyterian Church, this makes the task doubly difficult and we seek the sympathy and understanding of all who should find the life of a community worth reading about.

\* \* \*

To the memory of the early pioneers, many of whom are resting in the three cemeteries at Békevár, and to those of their descedents who continue in the pioneering spirit of honesty, industry and in faith in Almigthy God, this Anniversary Booklet is dedicated.

\* \* \*

To the advertisers, without, whose generous donations this booklet could not have been published, we extend our sincer thanks and good wishes.

K. C. Doka.

# Fifty Years in South East Saskatchewan BÉKEVÁR...PEACE FORT

The history of a country is older than its oldest inhabitants. The story of a community begins in some other community or country. The history of BÉKEVÁR does not in reality begin with the first pioneer setting foot on the rich soil of the prairies but in the minds and hearts of men who lived in a distant land. They lived in a country called Hungary in central Europe. As men of courage and lovers of the soil and of liberty, they heard of, and set out to avail themselves of these great essentials.

The founders of this large community arrived in Whitewood, North-West Territories now Saskatchewan in 1898. Whitewood at this time was a train stop on the main line of the C.P.R. There were a few Hungarian families here prior to 1898. It was through correspondence with them that the immigrants from the country of Bereg of Hungary took Whitewood as their destination. The one hundred sixty acres of Homestead land was the major attraction. On arrival they found that no such land was available Whitewood district because earlier settlers claimed the land before them. This was indeed a disappointment. There was only one thing left to do — wait and obtain information.

It was in this way that the immigrants spent two years in the Whitewood district before venturing forth into the wilderness in a south westerly

direction. The Indian trails were the only roads, the sun was their only compass. They came determined to make their homes and arrived in the areas of their choice on the twentieth day of July 1900.

The trail-blazers left their families in the Whitewood district on this venture. They knew that the finding of the Homestead sections would mean days of searching and the lack of shelter. Hence the small company of three men: John Szabo, Joseph Szakacs and Aaron Szakacs found their way across the Pipestone Valley and camped by a small shrub. Using branches as building material they set up their headquarters three quarters of a mile south east of where now the Calvary Baptist Church stands. From this point they carried on their search for the survey stakes which informed them of the available sections. When the land which suited each was found they set to work and built the first log cabin, and the first four families moved into the sod covered shacks in the early autumn.

We will not try to describe the hardships of that first long winter in the wilderness. Wild game was the staple food. Flour, salt, and sugar were the necessities. Two or three trips to the village was a record. Fresh fruits and vegetables were unheard of.

With the arrival of spring in 1901 several families were added to the

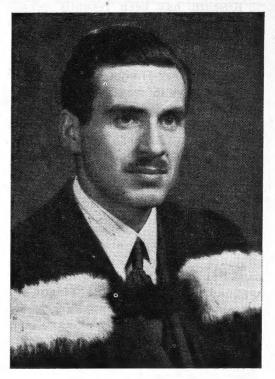
community, Andrew Szakács, Shoemaker, Gáll, Izsák, Nyeste, Balogh, Santo. The following year there was a greater influx. Bernat, Fonagy, Kadash Daku, James Kovach, and Varjassy were others in the company of early settlers. These were later joined by Mile, Debreceni, Borsos, Nagy, Barta, and Bugyi. The settlers greeted the new arrivals as brothers. The community was a large family.

In 1901 the Home Missions Board of the Presbyterian Church in Canada called a protestant missionary to administer to the spiritual needs of this embrionic community. He was to be one of the first Hungarian missionaries of the Presbyterian Church in Canada. Although he arrived in 1901 it can be said that these settlers brought the church with them. A background of Calvinistic tradition came with them from the old land. The Bible was their library, their faith and life was built around it.

In 1900 William A. Szakács, now an active member of the settlement, was born in Whitewood. Irma Szakacs, now Mrs. Elek Beresh, was the first-born on the soil of the community. Thus almost parallel with the first generation came the second.

The need for a school became apparent in the rapidly-growing community. In the year 1905 the first school was erected which served the educational, social and spiritual needs. The settlers named this first school Kossuth in memory of the great Hungarian patriot Louis Kossuth.

Kossuth and a long line of teachers over a period of forty-five years played a very important role in the life of the community. In not a few cases three generations have left their imprint on the schools furniture. Young men and women now in various professions have heeded the teachers in old Kos-



NT. DÓKA KÁLMÁN

az ujonnan vizsgát tett református lelkész, akinek ünnepélyes felszentelése a julius 20-23.-án tartandó Békevári telep 50 éves évfordulóval kapcsolatban lesz megtartva. Nt. Dóka a torontói Knox College növendéke volt mint ilyen a theologiai fakultás első kanadai magyarja, aki angol és magyar nyelvi szolgálatra képesitést kapott. Nt. Dóka Abbotsford, B.C.-ben fog munkálkodni a Presbyterian Church in Canada kebelében.

suth. One of the songs which still rings a familiar note is the following:

"Give a cheer for Kossuth School:
Shout till the rafters ring,
Cheer and sing a song once again,
Let every loyal heart now sing.
Cheer for all the happy hours,
Cheer for the carefree days,
Cheer for her the school we're
PROUD OF,

Kossuth of our hearts always."

Kossuth has been recently rebuilt to carry on its important work in the lives of the generations to come.

Two other schools erected soon after 1905 bear Hungarian names and will continue to stand as monuments to the emory of the active courageous, forward looking pioneers who did not know the meaning of the word "can't". These schools are named Rákóczi and Magyar, while Little Mountain, Hebden, Saffordia, Bender, Kipling are some of the schools serving the educational needs of the district.

The spiritual life of the people was not neglected in the days of hardship and toil. In 1901 the Board of Missions appointed the Reverend Kalman Kovacsy as the first Hungarian missionary to this district. He saw the community grow from a handfull of sod covered huts into a thriving agricultural settlement. In 1910 the Reverend John Kovách received his appointment to the congregation. In the first two years of his ministry the Bekevar Presbyterian Church was built by a congregation numbering about fifty families. During the first decade of his ministry the Church received its self sustaining status. Rev. Kovach served this Church for almost twenty years when Il health forced him to retire from the active ministry but he coatinued to serve his community in various capacities until his death 1945. The Rev. Dr. Molnar, Reverends Frank Kovach, Andrew Arvay, S. Fazekas is the line of ministers which served the church in the past twenty years.

East of the Presbyterian stands the newly rebuilt Baptist Church. Its history goes back to the first decade of the twentieth century. With only a few members the first church was built in 1911. In the spring of 1912 the Rev. John Monus received his ap-

pointment its first missionary. His zeal added many members to the congregation and the church was enlarged. In 1925 Rev. Monus left and Rev. William Tatter came from the United States to carry on the work here. There were periods when the congregation was without a regular missionary but the worship services were carried on nevertheless. In 1940 the Rev G. Mento heard the call of the west and during his ministry the church was rebuilt and renamed Calvary Baptist Church. In 1948 Mr. E. Bacskay accepted a position as teacher in the village Kipling. Since that time he has been supplying the pulpit as layman preacher. Under his able leadership several new members were added to the roll. It must be mentioned here that Mr. Mike Beke has served his church with time and talent for many years.

\* \* \*

Although many families have moved to other parts of Canada and though the natural increase thinned by the attraction of city life, the community today has about three hundred families. Its boarders have been extending in every direction. Eight hamlets and villages, and about fourteen schools serve this community which covers an area of over 100 square miles. The spoken language in the homes is still Hungarian. While there are few among the third generation that can write or read Hungarian the great grand children of the pioneers still converse freely in the language of the forefathers. They have, however, adopted the Canadian spirit with only a few of the customs remaining. One of these is the big Hungarian wedding. Another and more important one is the love of the soil of industry and simple K. C. Doka. honesty.

### CONGRATULATIONS BEKEVAR ON YOUR 50th BIRTHDAY JOE'S SERVICE STATION KIPLING JOE MARTON OPERATOR

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**VEGYESKERESKEDő** 

INCHKEITH

Congratulations to the
Bekevar Community on
its 50th Anniversary

E. M. Hopp Windthorst
Oliver Agent Imperial Oil

The Windthorst Hotel Wishes to Extend its Congratu ations to the Bekevár Community J. E. Lenius prop.

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Congratulations
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A. BALFOUR AND STAFF
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BEST WISHES ON THE 50th SU
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NG H. R. LAVER
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SUCCESS FOR YOUR JUBILEE

Congratulations
on your 50th Anniversary
Eat at Arts Cafe
Corning, Sask.

McArthur's Dress Shop Congratulates Bekevar on their 56th Anniversary Mrs. C. McArthur prop. Kennedy

WISHING YOU EVERY SUCCESS ...

JOSEPH SKENDEROVICH K.PLING

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YOUR INTERNATIONAL HARVESTER DEALERS
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Congratulations Bekevar
on your 50th Anniversary
Daves Cafe Confectionery
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David Lee prp. Kennedy

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CONGRATULATING YOU ON YOUR 50th ANNIVERSARY
YOU ARE ALWAYS WELCOME AT OUR STORE
WILHELM'S STORE KENNEDY

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WE SALUTE AND CONGRATULATE BEKEVAR COMMUNITY ON THIS THEIR 50th ANNIVERSARY SECRURITY LUMBER CO.

A. W. SEWART local Mgr.

Best Wishes on Your 50th Anniversary Kipling Electric Service L. D. Dash

The Kipling Dairy

Congratulates You Bekevar

Alex Beke mgr.

CONGRATULATIONS AND SINCER WISHES FOR CONTINUED PROGRESS OF YOUR COMMUNITY WHICH HAS FITTED SO WELL INTO THE SCHEME OF DEVELOPMENT WESTERN CANADA

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NOTARY PUBLIC.

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H. CASSEWELL AND STAFF KIPLING

B. A. GARAGE SENDS YOU CONGRATULATIONS
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E. ROBINSON
YOUR COCKSHUTT AGENT
KIPLING

# RESPECTS AND CONGRATULATIONS TO BEKEVAR ON YOUR 50th ANNIVERSARY WE RESPECT YOUR PIONEERING SPIRIT AND YOUR PROGRESS AS WE RESPECT YOUR PATRONAGE DODD'S CASH STORE KENNEDY

The Compliments of

Peter W. Swan Kennedy Notary Public Insurance, Lands, Real Estate Congratulations on your 50th Anniversary Inchkeith Garage John Johnson prop.

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Your Cockshutt dealer
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A PIONEER CO. CONGRATULATES THE PIONEERS
AND PEOPLE OF BEKEVAR ON THEIR 50th ANNIVERSARY
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BALOG BELA KIPLING

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CONGRATULATIONS
ON YOUR FIFTIETH ANNIVERSARY
THE BANK OF TORONTO
AND STAFF

GREETINGS AND BEST WISHES

ON YOUR 50th ANNIVERSARY

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cattle buyer

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Congratulate You on Your
Anniversary
F. Warick agent

Best Wishes for Your 50th Anniversary Steve Harris General Trucking Kipling

ON YOUR ANNIVERSARY

George Parrack mgr.

CENTRAL GARAGE CONGRATULATES YOU ON YOUR
ANNIVERSARY
CHAS. GERHARD AND STAFF KIPLING

50th ANNIVERSARY CONGRATULATIONS TO BEKEVAR DISTRICT

L. KRECSY AND SONS

KIPLING



#### An incomplete list of the descendants of the pioneers who entered the professions

Cooke Joyce - nurse Bagu William - civil servant . Bagu Grace — Stenographer Balog Lena — teacher Balogh Helen — teacher Balog Leslie — teacher Baloh Magaret — teacher Beke Margaret — teacher Beresh Helen B. Ed. - teacher Bodnar Alice — teacher Bodnar Margaret — stenographer Beresh Matilda — stenographer Beres Joseph — civil servant Doka Kalmán C. B. A. — teacher and clergyman Daku Charles — preacher

Izsák Elizabeth — teacher
Izsák Elmer — lawyer
Izsák Adele — nursery supervisor
Izsák Marienne — stenographer
and press reporter

Izsak George — Chartered accountant

Izsak Matilda — stenographer Izsak Grace — stenographer Farkas Jolan — teacher Kadash Joseph — civil servant Kish Lena — stenographer Kimery Rose — teacher Kovach John C. — medical doctor Kovach Dorothy M. A. — teacher Kovach Fred — Banchelor of Science

Kovach Margaret — teacher
Kovach Grace — nurse
Kovach Emily — stenographer
Krescy Irene — teacher
Krescy Kathelene — stenographer
Nagy Margaret — stenographer
Santo Edith — Medical doctor
Santo Phyllis — stenographer
Santo Eleanor — stenographer
Szabó Edna — teacher
Sakacs Irene — stenographer
Szakacs Victor — civil servant
(Szakacs) Cook Andrew — dental

Szakacs Molly — teacher
Szakacs Ethel — teacher
Szakacs Madge — stenographer
Szechey Elizabeth — teacher
Toth Kathleen — teacher
Toth Elsie — laborator

surgeon

Toth Mike — accountant
Toth Eileen — teacher
Toth Elizabeth — stenographer
Toth Grace — stenographer

technician

There is also a long line of tradesman and private bussinessmen.

Over sixty young men and women served their new Homeland in two World wars.

